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**JOHN R. ASHCROFT**

**SECRETARY OF STATE**

**Notice of Offices for Which**

**Candidates are to be**

**Nominated at the**

**Primary Election**

**August 6, 2024**

**and Notice of Voter Registration Accessibility**

**Section 115.345, RSMo., Notice of offices for which candidates are to be nominated, when sent—election authority to publish notice with filing date.**— 1. Not later than the third Monday in December immediately preceding the primary election, the secretary of state shall prepare and transmit to each election authority a notice, in writing, designating the offices for which candidates are to be nominated at the primary election. 2. Upon receipt of notice, the election authority shall publish the notice and the date by which candidates must file for such offices in a newspaper of general circulation in its jurisdiction.

**Notice of Offices for Which**

**Candidates are to be Nominated**

**at the August 6, 2024 Primary Election**

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 27, 2024 at 8:00 a.m. and will continue until Tuesday, March 26, 2024 at 5:00 p.m.

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Filing for the following offices will take place in the office of the Honorable John R. Ashcroft, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in

Jefferson City, Missouri:

U.S. Senator

Governor

Lieutenant Governor

Secretary of State

State Treasurer

Attorney General

Representatives in Congress for each Congressional District

State Senator for Seventeenth District

Members of the House of Representatives in each Legislative District

District 159

District 160

Circuit Judge No. 40, Division 1

Circuit Judge No. 40, Division 2

FURTHER NOTICE IS GIVEN that filing for the following offices will take place in the office of Tami Owens, Clerk of the County Commission, Newton County, 101 S. Wood Str., Neosho,Missouri 64850

*Assessor*

*Sheriff*

*Coroner*

*Commissioner District #1*

*Commissioner District #2*

*Public Administrator*

*Surveyor*

*Treasurer*

**Notice of Voter**

**Registration Accessibility**

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (115.140, RSMo.). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone at *417-451-8221* or by email at [Newton@sos.mo.gov](mailto:Newton@sos.mo.gov)

The Missouri Secretary of State’s office provides a toll free number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

**CERTIFICATION OF ELECTION OFFICIALS**

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 18th day of December, A.D., 2023.





John R. Ashcroft

Secretary of State

I, Tami Owens, County Clerk, within and for the county of Newton, do hereby certify that the above and foregoing is a true and correct list as certified to me by JOHN R. ASHCROFT,

Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 6, 2024.

** Ta**mi Owens

County Clerk